	r Confirmation of Report Submission mber Confirmation of Briefing	
Report for:	Mayor	
	Mayor and Cabinet	X
	Mayor and Cabinet (Contracts)	
	Executive Director	
Information	$lue{}$ Part 1 $lue{}$ Part 2 $lue{}$ Key Decision	

Date of Meeting	10 TH October 2019	
Title of Report	The future management and maintenance of parks	
	and open spaces	
Originator of Report	Vince Buchanan, Contract and Service	Ext.42024
	Development manager	

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	√	
Legal Comments from the Head of Law	V	
Crime & Disorder Implications		
Environmental Implications	V	
Equality Implications/Impact Assessment (as appropriate)		
Confirmed Adherence to Budget & Policy Framework		
Risk Assessment Comments (as appropriate)		
Reason for Urgency (as appropriate)		

Signed:

Cabinet Member

Date: 1st October 2019

Signed: Executive Director

Date:1st October 2019

Control Record by Committee Support

Common Receive by Communice Coppen		
Action	Date	
Listed on Schedule of Business/Forward Plan (if appropriate)		
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)		
Submitted Report from CO Received by Committee Support		
Scheduled Date for Call-in (if appropriate)		
To be Referred to Full Council		